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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2484** 

| SERIAL NUMBE<br>10/728,615  | FILING OR 371(c) DATE 12/05/2003 RULE                                   | CLASS<br>280   |                   | GROUP ART UNIT<br>3618 |   | ATTORNEY<br>DOCKET NO.<br>50-101 |  |  |
|---|---|--|-------------------|------------------------|---|----------------------------------|--|--|
| Cindy Hi So.  ** CONTINUING D  ** FOREIGN APPL  | San Jose, CA; , San Jose, CA;  PATA *********************************** | ***  | ENTITY **         |                        |   |                                  |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged<br>ADDRESS | state or country CA   | SHEETS<br>DRAWING<br>16  | TOT<br>CLAI<br>27 | IMS                    | INDEPENDENT<br>CLAIMS<br>1  |                                  |  |  |
| 23843 TITLE GOLF BAG  |   |  |                   |                        |   |                                  |  |  |
| RECEIVED N  | o to charge/cr  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                   |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                  |  |  |